V I S I O N O F E D U C A T I O N CHILD & ADULT NUTRITION SERVICES DIVISION * * COMMODITY RECEIPT/MANIFEST * * *

GREEN WAREHOUSE: 04

111 NORTH ST

COMMODITIES RECEIPT FOR MAR

2011

5170901 BEHAVIOR MAGMNT/PANTRY

RAPID CITY

PLEASE RETURN THIS COMPLETED * DOCUMENT WITH NEXT MONTH'S ORDER BLANK

RAPID CITY, SD 57701 7351

BIN COMMODITY USDA AVG/ QTY QUANTITY D=DAMAGED CODE COST SHIPPED RECEIVED S=SHORT O=OVER SAMPLE RECEIPT LINE 0105A 8.87 90 100 4-D/6-S/2-0 001-BEANS, GREEN CANNED A059A 8.68 001-APPLESAUCE CANNED A351C 10.57 5 001-PEANUT BUTTER SMOOTH B474B 12.91

WHEN REPORTING OVER/SHORT/OR DAMAGES, PLEASE SUBMIT A COPY OF THE TRANSPORTATION COMPANY'S BILL OF LADING, NOTING ANY DISCREPANCIES AND DRIVER'S SIGNATURE. (RETAIN DUPLICATE FOR YOUR RECORDS)

I HEREBY ACKNOWLEDGE RECEIPT OF THE ABOVE USDA DONATED COMMODITIES PREVIOUSLY ORDERED BY THIS FACILITY AS NOTED ABOVE.

| 02/18/11 | DΙ | VISION OF | EDUCATION |
|-------------------------|-----|----------------------|----------------|
| DE03JS06 | | CHILD & ADULT NUTRIT | |
| | * * | * COMMODITY RECEIPT/ | MANIFEST * * * |
| GREEN | | | |
| WAREHOUSE: 01 | | | |
| COMMODITIES RECEIPT FOR | MAR | 2011 | ***** |

| BIN # | COMMODITY | USDA CODE | AVG/ COST | QTY SHIPPED | QUANTITY RECEIVED | D=DAMAGED S=SHORT O=OVER |
|----------|---|-------------------------|----------------------|----------------|----------------------|--------------------------------|
| SAMPLE R | ECEIPT LINE | 0105A | 8.87 | 100 | 90 | 4-D/6-S/2-0 |
| 001-0RAN | TOES, OVEN FRY 6/5# GE J SINGLE FRZ WATER ADDED | A210C A299C A693C | 0.00 7.50 0.00 | 50 3 10 | | |

WHEN REPORTING OVER/SHORT/OR DAMAGES, PLEASE SUBMIT A COPY OF THE TRANSPORTATION COMPANY'S BILL OF LADING, NOTING ANY DISCREPANCIES AND DRIVER'S SIGNATURE. (RETAIN DUPLICATE FOR YOUR RECORDS)

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| 02/18/11 DE03JS06 | _ | CHILD | & ADULT | NUTRITION | U C A T I O N SERVICES FEST * * * | |
|----------------------|--------------|--------|---------|-----------|---|-------------------------------|
| GREEN | | | | | | |
| WAREHOUSE: 01 | | | | | | |
| COMMODITIES RE | CEIPT FOR MA | R | 2011 | * * * | **** | ****** |
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| 0300100 | | | | * | PLEASE RETURN | THIS COMPLETED |
| BENNETT COUNTY | SCHOOL DIS | MARTIN | | * | DOCUMENT WIT | H NEXT MONTH'S |
| 201 5TH ST PO | BOX 580 | | | * | ORDE | R BLANK |
| MARTIN, SD 575 | 51-0580 | | | * | | |
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| BIN COMMO | DITY | USDA | AVG/ | QTY | QUANTITY | D=DAMAGED |
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| BIN # | COMMODITY | USDA CODE | AVG/ COST | QTY SHIPPED | QUANTITY RECEIVED | D=DAMAGED S=SHORT O=OVER |
|-----------|--------------------------------|----------------|--------------|----------------|----------------------|--------------------------------|
| SAMPLE R | ECEIPT LINE | 0105A | 8.87 | 100 | 90 | 4-D/6-S/2-0 |
| 003 0044 | 05 0711045 507 | | | | | |
| | GE J SINGLE FRZ WATER ADDED | A299C A693C | 7.50 0.00 | 1 4 | | |
| | RY APPLESAUCE CUPS | P702C | 7.68 | 4 | | |
| 010-MIXE) | D FRUIT APPLESAUCE | CU P708C | 7.69 | 4 | | |

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D I V I S I O N O F E D U C A T I O N CHILD & ADULT NUTRITION SERVICES

* * * COMMODITY RECEIPT/MANIFEST * * *

GREEN

WAREHOUSE: 01

COMMODITIES RECEIPT FOR MAR 2011

5130500

BLACK HILLS WORKSHOP & TR RAPID CITY 3603 RANGE RD PO BX 2104 RAPID CITY, SD 57709-2104

PLEASE RETURN THIS COMPLETED *
DOCUMENT WITH NEXT MONTH'S *
ORDER BLANK *

| BIN COMMODITY # | USDA CODE | AVG/ COST | QTY SHIPPED | QUANTITY RECEIVED | D=DAMAGED S=SHORT O=OVER |
|-------------------------------|--------------|--------------|----------------|--|--------------------------------|
| SAMPLE RECEIPT LINE | 0105A | 8.87 | 100 | 90 | 4-D/6-S/2-0 |
| | | | | | |
| 001-CARROTS FRZ | A099A | 9.99 | 3 | | |
| 001-CORN, FROZEN | A130A | 11.07 | 4 | | |
| 001-PEAS, GREEN FROZEN | A160A | 11.44 | 4 | | |
| 001-SALSA | A237A | 13.02 | 1 | | |
| 001-APPLESAUCE, CANNED | A350A | 13.14 | 4 | | |
| 001-PEACHES CLING DICED | A409A | 16.40 | 6 | | |
| DOI-RAISINS SMALL BOX | A504C | 10.16 | 1 | | |
| ODI-TURKEY ROASTS, FROZEN | A537A | 62.76 | 4 | | |
| OOI-TURKEY BREAST DELI | A549A | 115.37 | 1 . | | |
| 001-BEEF FROZEN FINE GROUND | A608A | 91.96 | 5 | TTD TOTAL TO | |
| 001-HAM WATER ADDED | A693C | 0.00 | 6 . | | |
| 001-BEANS BLACK TURTLE 10 | A908B | 13.28 | 2 . | | |
| 001-RICE, BROWN US #1 | B545C | 0.00 | 2 | | |
| 010-ALL BEEF PATTY FULLY COOK | | 35.62 | 3 . | | |
| 010-PORK SAUSAGE LINK FULLY C | P205A | 23.61 | 3 . | | |
| 010-MIXED FRUIT APPLESAUCE CU | | 7.69 | 2 . | | 777 |
| 010-DICED EGG PRODUCT | X100A | 14.92 | 1 . | | |
| 010-COLBY CHEESE OMLET | X103A | 15.17 | 2. | | |

WHEN REPORTING OVER/SHORT/OR DAMAGES, PLEASE SUBMIT A COPY OF THE TRANSPORTATION COMPANY'S BILL OF LADING, NOTING ANY DISCREPANCIES AND DRIVER'S SIGNATURE. (RETAIN DUPLICATE FOR YOUR RECORDS)

| | | | | *************************************** |
|-----------|----|------------|----------------|---|
| SIGNATURE | 0F | AUTHORIZED | REPRESENTATIVE | DATE |

D I V I S I O N O F E D U C A T I O N CHILD & ADULT NUTRITION SERVICES * * COMMODITY RECEIPT/MANIFEST * * *

WAREHOUSE: 01

COMMODITIES RECEIPT FOR MAR

2011

CHILDRENS HOME SOCIETY RC RAPID CITY 24100 S. ROCKERVILLE RD

RAPID CITY, SD 57701-

PLEASE RETURN THIS COMPLETED * DOCUMENT WITH NEXT MONTH'S * ORDER BLANK

| USDA CODE | AVG/ COST | QTY SHIPPED | QUANTITY RECEIVED | D=DAMAGED S=SHORT |
|--------------|---|---|--|--|
| 0105A | 8.87 | 100 | 90 | 0=0VER 4-D/6-S/2-0 |
| | | | | |
| A099A | 9.99 | 2 | | |
| A100A | 19.63 | 1 | | |
| A130A | 11.07 | 2 | | |
| A160A | 11.44 | 1 | | |
| A350A | 13.14 | 1 | | |
| A408A | 13.45 | 1 | | |
| A409A | 16.40 | 1 | | |
| A431A | 23.27 | 1 | | |
| A608A | 91.96 | 3 | | |
| P103A | 10.54 | i i | | |
| P104A | 9.60 | 1 | | |
| P109A | 18.24 | ï · | | |
| P702C | 7.68 | ī | | |
| | 3.21 | Ž. | | |
| X404B | 9.41 | ĩ - | | |
| | 0105A 0105A A099A A100A A130A A160A A350A A408A A409A A408A A408A P103A P103A P109A P109A P702C X108A | A099A 9.99 A100A 19.63 A130A 11.07 A160A 11.44 A350A 13.14 A408A 13.45 A409A 16.40 A431A 23.27 A608A 91.96 P103A 10.54 P104A 9.60 P109A 18.24 P702C 7.68 X108A 3.21 | CODE COST SHIPPED 0105A 8.87 100 A099A 9.99 2 A100A 19.63 1 A130A 11.07 2 A160A 11.44 1 A350A 13.14 1 A408A 13.45 1 A409A 16.40 1 A431A 23.27 1 A608A 91.96 3 P103A 10.54 1 P104A 9.60 1 P109A 18.24 1 P702C 7.68 1 X108A 3.21 2 | CODE COST SHIPPED RECEIVED 0105A 8.87 100 90 A099A 9.99 2 A100A 19.63 1 A130A 11.07 2 A160A 11.44 1 A350A 13.14 1 A408A 13.45 1 A409A 16.40 1 A431A 23.27 1 A608A 91.96 3 P103A 10.54 1 P104A 9.60 1 P109A 18.24 1 P702C 7.68 1 X108A 3.21 2 |

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| SIGNATURE OF | AUTHORIZED | DATE | |
|--------------|------------|------|--|

D I V I S I O N O F E D U C A T I O N CHILD & ADULT NUTRITION SERVICES

* * * COMMODITY RECEIPT/MANIFEST * * *

GREEN

WAREHOUSE: 04

COMMODITIES RECEIPT FOR MAR 2011

5170300

RAPID CITY, SD 57701-

CHURCH RESPONSE 30 MAIN ST

RAPID CITY

PLEASE RETURN THIS COMPLETED *
DOCUMENT WITH NEXT MONTH'S *
ORDER BLANK *

| BIN COMMODITY # | USDA CODE | AVG/ COST | QTY SHIPPED | QUANTITY RECEIVED | D=DAMAGED S=SHORT |
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| SAMPLE RECEIPT LINE | 0105A | 8.87 | 100 | 90 | 0=0VER 4-D/6-S/2-0 |
| AAR DEANG OPEN CANDED | 40504 | 2 (2 | | | |
| 001-BEANS, GREEN CANNED 001-CRAN APPLE JUICE 64 | A059A A273C | 8.68 12.68 | 40 60 | | |
| 001-APPLESAUCE CANNED | A273C A351C | 10.57 | 40 | | |
| 001-PEARS 300 | A437A | 15.41 | 40 | | |
| 001-PLUMS PITTED DRIED | A489C | 26.45 | 3 | | |
| 001-BEEF STEW CHUNKY | A590A | 34.21 | 40 | | |
| 001-BEEF ROUND ROAST 3 | A613C | 155.89 | 20 | | |
| 001-PEANUT BUTTER SMOOTH | B474B | 12.91 | 80 | | |

WHEN REPORTING OVER/SHORT/OR DAMAGES, PLEASE SUBMIT A COPY OF THE TRANSPORTATION COMPANY'S BILL OF LADING, NOTING ANY DISCREPANCIES AND DRIVER'S SIGNATURE. (RETAIN DUPLICATE FOR YOUR RECORDS)

I HEREBY ACKNOWLEDGE RECEIPT OF THE ABOVE USDA DONATED COMMODITIES PREVIOUSLY ORDERED BY THIS FACILITY AS NOTED ABOVE.

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D I V I S I O N O F E D U C A T I O N CHILD & ADULT NUTRITION SERVICES * * * COMMODITY RECEIPT/MANIFEST * * *

| WAREHOUSE: 04 COMMODITIES RECEIPT FOR | MAR 2 | 2011 | | : | ******* |
|--|--------------|--------------|----------------|----------------------|---|
| 5171600 COUNTRY CUPBOARD 505 GLENN WALL, SD 57790 | WALL | | * * * | DOCUMENT WITORDI | N THIS COMPLETED TH NEXT MONTH'S ER BLANK |
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| BIN COMMODITY # | USDA CODE | AVG/ COST | QTY SHIPPED | QUANTITY RECEIVED | D=DAMAGED S=SHORT O=OVER |
| SAMPLE RECEIPT LINE | 0105A | 8.87 | 100 | 90 | 4-D/6-S/2-0 |
| 001-CRAN APPLE JUICE 64 | A273C | 12.68 | 3 | | |
| 001-PEARS 300 | A437A | 15.41 | 3 | | |
| 001-PLUMS PITTED DRIED | A489C | 26.45 | 2 | | |
| 001-BEEF STEW CHUNKY | A590A | 34.21 | 2 | | |
| 001-BEEF ROUND ROAST 3 | A613C | 155.89 | 2 | | |
| 001-UHT 1% MILK (27/8 02 | Z) B386C | 7.64 | 3 | | |
| 001-PEANUT BUTTER SMOOTH | H B474B | 12.91 | 5 | | |

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| 02/18/11 | DIVIS | ION OF | E D | UCATION | |
|-------------------------|-------------|-----------------------------------|----------------|------------------------------|---|
| DE03JS06 | | & ADULT NUTRIT MODITY RECEIPT/ | | | |
| GREEN | ~ ~ ~ COIII | HODIT NECETITY | 117111 | | |
| WAREHOUSE: 01 | | 0011 | | | |
| COMMODITIES RECEIPT FOR | MAR | 2011 | | ******* | ¥ |
| | | | × | | × |
| 1600100 | | | X : | PLEASE RETURN THIS COMPLETED | ¥ |
| CUSTER SCHOOL | CUSTER | | ¥ | DOCUMENT WITH NEXT MONTH'S | ¥ |
| 371 CROOK STREET | | | * | ORDER BLANK | × |

CUSTER, SD 57730-

| BIN COMMODITY | USDA CODE | AVG/ COST | QTY SHIPPED | QUANTITY RECEIVED | D=DAMAGED S=SHORT O=OVER |
|--------------------------|--------------|--------------|----------------|----------------------|--------------------------------|
| SAMPLE RECEIPT LINE | 0105A | 8.87 | 100 | 90 | 4-D/6-S/2-0 |
| | | | | · | |
| 001-CARROTS FRZ | A099A | 9.99 | 2 | | |
| 001-CORN, FROZEN | A130A | 11.07 | 2 | | |
| 001-APPLESAUCE, CANNED | A350A | 13.14 | 5 | | |
| 001-PEACHES CLING DICED | A409A | 16.40 | 20 | | |
| 001-BEEF FROZEN FINE GRO | UND A608A | 91.96 | 15 | | |
| 001-CHEESE-AMER SKIM SLI | CE B119B | 46.57 | 3 | | |

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DIVISION OF EDUCATION CHILD & ADULT NUTRITION SERVICES * * * COMMODITY RECEIPT/MANIFEST * * *

WAREHOUSE: 01

COMMODITIES RECEIPT FOR MAR 2011

DOUGLAS SCHOOL DISTRICT 5 BOX ELDER

401 TOWER ROAD BOX ELDER, SD 57719 9749

PLEASE RETURN THIS COMPLETED * DOCUMENT WITH NEXT MONTH'S * ORDER BLANK

| BIN COMMODITY # | USDA CODE | AVG/ COST | QTY SHIPPED | QUANTITY RECEIVED | D=DAMAGED S=SHORT |
|-------------------------------|--------------|--------------|----------------|---|-----------------------|
| SAMPLE RECEIPT LINE | 0105A | 8.87 | 100 | 90 | 0=0VER 4-D/6-S/2-0 |
| | | | | | |
| 001-APPLESAUCE, CANNED | A350A | 13.14 | 14 | | |
| 001-PEACHES CLING DICED | A409A | 16.40 | 18 | | |
| 001-TURKEY ROASTS, FROZEN | A537A | 62.76 | 6 | | |
| 001-BEEF FROZEN FINE GROUND | A608A | 91.96 | 16 | | |
| 001-CHEESE-AMER SKIM SLICE | B119B | 46.57 | 12 | | |
| 010-CHICKEN PATTIE WHOLE GRAI | | 10.54 | 12 | | |
| 010-ALL BEEF PATTY FULLY COOK | P106A | 35.62 | 25 | | |
| 010-KRISP N KRUNCHY TENDERS | P108A | 16.41 | 12 | | |
| 010-DICED EGG PRODUCT | X100A | 14.92 | 2 | | |
| 010-COLBY CHEESE OMLET | X103A | 15.17 | 8 | | |
| 010-PRE-COOKED SCRAMBLED EGG | X107A | 11.21 | 8 | *************************************** | |
| 010-CINNAMON GLAZED TOAST | X108A | 3.21 | 12 | | |
| OIO-BREAKFAST WRAP | XIIIA | 5.06 | 12 | | |

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| | REPRESENTATIVE | DATE |
|--|----------------|------|

| 02/18/11 | DΙ | VISION O | F EDUCATION | |
|-------------------------|-----|------------------|---|-----------|
| DE03JS06 | | CHILD & ADULT NU | JTRITION SERVICES | |
| | * * | * COMMODITY RECE | EIPT/MANIFEST * * * | |
| GREEN | | | | |
| WAREHOUSE: 01 | | | | |
| COMMODITIES RECEIPT FOR | MAR | 2011 | * | * * * * * |

EDGEMONT

2300100

EDGEMONT SCHOOL DISTRICT

715 MOGUL WAY POB 29

EDGEMONT, SD 57735-

BIN COMMODITY AVG/ USDA QTY QUANTITY D=DAMAGED SHIPPED CODE COST RECEIVED S=SHORT 0=OVER SAMPLE RECEIPT LINE 0105A 8.87 100 4-D/6-S/2-D 001-CORN, FROZEN 001-PEAS, GREEN FROZEN A130A 11.07 A160A 11.44 2 001-PEACHES CLING DICED A409A 16.40 **DOI-PEARS HALVES CANNED** A431A 23.27 001-TURKEY ROASTS, FROZEN 3 A537A 62.76 001-BEEF FROZEN FINE GROUND A608A 91.96 4 001-RICE, BROWN US #1 B545C 0.00 1

PLEASE RETURN THIS COMPLETED *

DOCUMENT WITH NEXT MONTH'S

ORDER BLANK

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D I V I S I O N O F E D U C A T I O N CHILD & ADULT NUTRITION SERVICES * * * COMMODITY RECEIPT/MANIFEST * * *

WAREHOUSE: 04

COMMODITIES RECEIPT FOR MAR 2011

4971802

FEEDING SOUTH DAKOTAPIERR PIERRE 2900 AIRPORT ROAD

2900 AIRPORT ROAD PIERRE, SD 57501 PLEASE RETURN THIS COMPLETED *
DOCUMENT WITH NEXT MONTH'S *
ORDER BLANK *

| BIN COMMODITY # SAMPLE RECEIPT LINE | USDA CODE 0105A | AVG/ COST 8.87 | QTY SHIPPED 100 | QUANTITY RECEIVED 90 | D=DAMAGED S=SHORT O=OVER 4-D/6-S/2-0 |
|---|-----------------------|----------------------|-----------------------|----------------------------|---|
| | | | | | |
| 001-CRAN APPLE JUICE 64 001-BEEF STEW CHUNKY | A273C A590A | 12.68 | 30 15 | | |
| 001-BEEF ROUND ROAST 3 | A613C | 155.89 | 15 | | |
| 001-UHT 1% MILK (27/8 OZ) 001-PEANUT BUTTER SMOOTH | B386C B474B | 7.64 12.91 | 4 16 | | |

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| 02/18/11 | DIV | ISION O | F E D | UCATION | |
|-------------------------|-------|---------------|------------|---|-------|
| DE03JS06 | CH | ILD & ADULT N | JTRITION : | SERVICES | |
| | * * * | COMMODITY REC | EIPT/MANI | FEST * * * | |
| GREEN | | | | | |
| WAREHOUSE: 04 | | | | | |
| COMMODITIES RECEIPT FOR | MAR | 2011 | *** | * | * * * |
| | | | * | | ¥ |
| 5175100 | | | × | PLEASE RETURN THIS COMPLETE | D * |
| FEEDING SD RAPID CITY | RAPI | D CITY | * | DOCUMENT WITH NEXT MONTH'S | * |
| 814 N MAPLE AVE | | | * | ORDER BLANK | × |
| RAPID CITY, SD 57701 | | | * | | * |

| BIN # | COMMODITY | USDA CODE | AVG/ COST | QTY SHIPPED | QUANTITY RECEIVED | D=DAMAGED S=SHORT O=OVER |
|-----------|------------------------------|----------------|-----------------|----------------|----------------------|--------------------------------|
| SAMPLE RI | ECEIPT LINE | 0105A | 8.87 | 100 | 90 | 4-D/6-S/2-0 |
| 001-PEARS | 2 300 | A437A | 15.41 | 100 | | |
| 001-PLUM | S PITTED DRIED | A489C | 26.45 | 3 | | |
| | STEW CHUNKY ROUND ROAST 3 | A590A A613C | 34.21 155.89 | 83 28 | | |
| 001-PEAN | JT BUTTER SMOOTH | B474B | 12.91 | 100 | | |

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| | | | | | |
| 001-CARROTS FRZ | A099A | 9.99 | 2 | | |
| 001-CORN, FROZEN | A130A | 11.07 | 2 | | |
| 001-POTATOES, OVEN FRY 6/5# | A210C | 0.00 | 4 | | |
| 001-ORANGE J SINGLE FRZ | A299C | 7.50 | 1 | | |
| 001-RAISINS SMALL BOX | A504C | 10.16 | 1 | | |
| 001-TURKEY ROASTS, FROZEN | A537A | 62.76 | 4 | | |
| 001-BEEF FROZEN FINE GROUND | A608A | 91.96 | 3 | | |
| 001-HAM WATER ADDED | A693C | 0.00 | 6 | | |
| 001-CHEESE-AMER SKIM SLICE | B119B | 46.57 | 1 . | | |
| 010-CHICKEN PATTIE WHOLE GRAI | P103A | 10.54 | 2 . | | |
| 010-CHICKEN NUGGET WHOLE GRAI | P104A | 9.60 | 1 . | | |
| 010-KRISP N KRUNCHY TENDERS | P108A | 16.41 | 2 . | | |
| 010-MIXED FRUIT APPLESAUCE CU | P708C | 7.69 | 2 . | | |
| 010-TURKEY BRST OVEN ROASTED | X605A | 12.37 | 2 . | | |
| 010-TURKEY HAM SLC | X606A | 9.80 | 2 . | | |

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| SIGNATURE | O٣ | AUTHORIZED | REPRESENTATIVE | DATE |

| 02/18/11 | DΙ | VISION O | F EDUCATION | |
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| DE03JS06 | | | JTRITION SERVICES | |
| | * * | * COMMODITY RECE | EIPT/MANIFEST * * * | |
| GREEN | | | | |
| WAREHOUSE: 01 | | | | |
| COMMODITIES RECEIPT FOR | MAR | 2011 | * | * * |

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| | | | | | |
| 001-CARROTS FRZ | A099A | 9.99 | 2 | | |
| 001-CORN, FROZEN | A130A | 11.07 | 2 | | |
| 001-SPAGHETTI SAUCE | A243A | 12.90 | 1 | | |
| 001-APPLESAUCE, CANNED | A350A | 13.14 | 1 | | |
| 001-TURKEY ROASTS, FROZEN | A537A | 62.76 | 2 | | |
| 001-BEEF FROZEN FINE GROUND | A608A | 91.96 | 2 | | |
| 010-PRE-COOKED SCRAMBLED EGG | X107A | 11.21 | 2 | | |

WHEN REPORTING OVER/SHORT/OR DAMAGES, PLEASE SUBMIT A COPY OF THE TRANSPORTATION COMPANY'S BILL OF LADING, NOTING ANY DISCREPANCIES AND DRIVER'S SIGNATURE. (RETAIN DUPLICATE FOR YOUR RECORDS)

I HEREBY ACKNOWLEDGE RECEIPT OF THE ABOVE USDA DONATED COMMODITIES PREVIOUSLY ORDERED BY THIS FACILITY AS NOTED ABOVE.

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|-----|---|----|---|---|---|
| DED | 3 | .1 | ¢ | n | ٨ |

D I V I S I O N O F E D U C A T I O N CHILD & ADULT NUTRITION SERVICES * * * COMMODITY RECEIPT/MANIFEST * * *

GREEN

WAREHOUSE: 01

COMMODITIES RECEIPT FOR MAR 2011

5100200

HILL CITY SCHOOL DISTRICT HILL CITY 440 MAIN ST POB 659 HILL CITY, SD 57745-0659

PLEASE RETURN THIS COMPLETED *
DOCUMENT WITH NEXT MONTH'S *
ORDER BLANK *

| BIN # | COMMODITY | USDA CODE | AVG/ COST | QTY SHIPPED | QUANTITY RECEIVED | D=DAMAGED S=SHORT O=OVER |
|-----------|----------------------|--------------|--------------|----------------|----------------------|--------------------------------|
| SAMPLE RE | CEIPT LINE | 0105A | 8.87 | 100 | 90 | 4-D/6-S/2-0 |
| | | | | | | |
| 001-POTAT | OES, OVEN FRY 6/5# | A210C | 0.00 | 16 | | |
| 001-SALSA | • | A237A | 13.02 | 3 | | |
| 001-BEEF | FROZEN FINE GROUND | A608A | 91.96 | 10 | | |
| 001-HAM W | ATER ADDED | A693C | 0.00 | 5 | | |
| 010-ALL B | EEF PATTY FULLY COOK | P106A | 35.62 | 3 | | |
| 010-DICED | EGG PRODUCT | X100A | 14.92 | 2 | | |
| 010-COLBY | CHEESE OMLET | X103A | 15.17 | 2 | | |
| 010-PRE-C | OOKED SCRAMBLED EGG | X107A | 11.21 | 4 | | |
| 010-CINNA | MON GLAZED TOAST | X108A | 3.21 | 2 - | | |
| 010-BREAK | FAST WRAP | X111A | 5.06 | 3 | | |
| 010-CHICK | EN & CHEESE QUESEDIL | X407B | 14.39 | 1 _ | | |

WHEN REPORTING OVER/SHORT/OR DAMAGES, PLEASE SUBMIT A COPY OF THE TRANSPORTATION COMPANY'S BILL OF LADING, NOTING ANY DISCREPANCIES AND DRIVER'S SIGNATURE. (RETAIN DUPLICATE FOR YOUR RECORDS)

I HEREBY ACKNOWLEDGE RECEIPT OF THE ABOVE USDA DONATED COMMODITIES PREVIOUSLY ORDERED BY THIS FACILITY AS NOTED ABOVE.

D I V I S I O N O F E D U C A T I O N CHILD & ADULT NUTRITION SERVICES * * COMMODITY RECEIPT/MANIFEST * * *

WAREHOUSE: 01

COMMODITIES RECEIPT FOR MAR

2011

HOT SPRINGS SCHOOL DISTRI HOT SPRINGS 1609 UNIVERSITY AVE HOT SPRINGS, SD 57747-2126

PLEASE RETURN THIS COMPLETED * DOCUMENT WITH NEXT MONTH'S * ORDER BLANK

| BIN COMMODITY # | USDA CODE | AVG/ COST | QTY SHIPPED | QUANTITY RECEIVED | D=DAMAGED S=SHORT O=OVER |
|---------------------------|--------------|--------------|----------------|----------------------|--------------------------------|
| SAMPLE RECEIPT LINE | 0105A | 8.87 | 100 | 90 | 4-D/6-S/2-O |
| | | | | | |
| 001-CARROTS FRZ | A099A | 9.99 | 3 | | |
| 001-CORN, FROZEN | A130A | 11.07 | 3 | | |
| 001-PEAS, GREEN FROZEN | A160A | 11.44 | 3 | | |
| 001-POTATOES WEDGES FAT F | REE A173A | 12.15 | 2 | | |
| 001-SALSA | A237A | 13.02 | 1 | | |
| 001-APPLESAUCE, CANNED | A350A | 13.14 | 8 . | | |
| 001-PEACHES CLING DICED | A409A | 16.40 | 8 . | | |
| 001-RAISINS SMALL BOX | A504C | 10.16 | 3 . | | |
| 001-TURKEY BREAST DELI | A549A | 115.37 | 3 . | | |
| 001-BEEF FROZEN FINE GROU | ND A608A | 91.96 | 7. | | |
| 001-CHEESE-AMER SKIM SLIC | | 46.57 | 4 . | | |
| 001-RICE, BROWN US #1 | B545C | 0.00 | 1 . | | |

WHEN REPORTING OVER/SHORT/OR DAMAGES, PLEASE SUBMIT A COPY OF THE TRANSPORTATION COMPANY'S BILL OF LADING, NOTING ANY DISCREPANCIES AND DRIVER'S SIGNATURE. (RETAIN DUPLICATE FOR YOUR RECORDS)

| SIGNATURE | 0F | AUTHORIZED | REPRESENTATIVE | DATE |
|-----------|----|------------|----------------|------|

MURDO, SD 57559 0109

| BIN COMMODITY # | USDA CODE | AVG/ COST | QTY SHIPPED | QUANTITY RECEIVED | D=DAMAGED S=SHORT O=OVER |
|-------------------------------|--------------|--------------|----------------|----------------------|--------------------------------|
| SAMPLE RECEIPT LINE | 0105A | 8.87 | 100 | 90 | 4-D/6-S/2-O |
| | | | | | |
| 001-PEARS HALVES CANNED | A431A | 23.27 | 1 | | |
| 001-HAM WATER ADDED | A693C | 0.00 | 1 | | |
| 001-CHEESE-AMER SKIM SLICE | B119B | 46.57 | 2 | | |
| 010-CHICKEN NUGGET WHOLE GRAI | P104A | 9.60 | 6 | | |
| 010-FULLY COOKED BEEF PATTIE/ | P105A | 24.18 | 3 | | |
| 010-KRISP N KRUNCHY TENDERS | P108A | 16.41 | 2 | | |

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D I V I S I O N O F E D U C A T I O N CHILD & ADULT NUTRITION SERVICES
* * * COMMODITY RECEIPT/MANIFEST * * *

GREEN

WAREHOUSE: 01

COMMODITIES RECEIPT FOR MAR 2011

3500200

KADOKA MIDLAND SCHOOLS 800 BAYBERRY PO BOX 99 KADOKA, SD 57543 0099 KADOKA

PLEASE RETURN THIS COMPLETED *
DOCUMENT WITH NEXT MONTH'S *
ORDER BLANK *

| BIN COMMODITY # | USDA CODE | AVG/ COST | QTY SHIPPED | QUANTITY RECEIVED | D=DAMAGED S=SHORT O=OVER |
|-------------------------------|--------------|--------------|----------------|---|---|
| SAMPLE RECEIPT LINE | 0105A | 8.87 | 100 | 90 | 4-D/6-S/2-0 |
| | | | | | |
| 001-CORN, FROZEN | A 1 7 0 A | 11.07 | 7 | | |
| | A130A | | 3 | | |
| 001-PEAS, GREEN FROZEN | A160A | 11.44 | 2 | | |
| 001-POTATOES WEDGES FAT FREE | A173A | 12.15 | 4 | | |
| 001-POTATOES, OVEN FRY 6/5# | A210C | 0.00 | 4 | | |
| 001-SALSA | A237A | 13.02 | 1 | | |
| 001-APPLESAUCE, CANNED | A350A | 13.14 | 1 | | |
| 001-PEACHES CLING DICED | A409A | 16.40 | 1 | | |
| 001-TURKEY ROASTS, FROZEN | A537A | 62.76 | 1 | | |
| 001-TURKEY BREAST DELI | A549A | 115.37 | 1 | *************************************** | <u> </u> |
| 001-BEEF FROZEN FINE GROUND | A608A | 91.96 | 11 | | |
| 001-HAM WATER ADDED | A693C | 0.00 | 3 | | |
| 001-RICE, BROWN US #1 | B545C | 0.00 | 1 | | |
| 010-CHICKEN PATTIE WHOLE GRAI | P103A | 10.54 | 2 | | |
| 010-CHICKEN NUGGET WHOLE GRAI | P104A | 9.60 | 2 | | |
| 010-ALL BEEF PATTY FULLY COOK | P106A | 35.62 | 3 | | |
| 010-HOMESTYLE POPCORN CHICKEN | P109A | 18.24 | 2 | | |
| 010-PORK MEATBALLS COOKED | P202A | 20.35 | ī | | *************************************** |
| 010-COLBY CHEESE OMLET | X103A | 15.17 | 2 | | |
| 010-BREAKFAST WRAP | XIIIA | 5.06 | 3 | | |
| 010-TURKEY BRST OVEN ROASTED | X605A | 12.37 | ĭ | | |
| 010-TURKEY HAM SLC | X606A | 9.80 | 1 | | |
| 010-DICED TURKEY HAM | X609A | 14.50 | 1 . | | |
| 010-OVEN ROASTED TURKEY BRST | X610A | 6.53 | 1 . | | |
| OTO DATH MONSIED LOKKET DEST | VOIDA | 0.53 | 1 , | | |

WHEN REPORTING OVER/SHORT/OR DAMAGES, PLEASE SUBMIT A COPY OF THE TRANSPORTATION COMPANY'S BILL OF LADING, NOTING ANY DISCREPANCIES AND DRIVER'S SIGNATURE. (RETAIN DUPLICATE FOR YOUR RECORDS)

| SIGNATURE | OF | AUTHORTZED | REPRESENTATIVE | DATE |
|-----------|----|------------|-----------------|------|
| SIGNATONE | U: | MULHUNIALD | VELVESCIAIMITAE | DATE |

D I V I S I O N O F E D U C A T I O N CHILD & ADULT NUTRITION SERVICES * * COMMODITY RECEIPT/MANIFEST * * *

WAREHOUSE: 01

COMMODITIES RECEIPT FOR MAR

2011

LEAD-DEADWOOD SCHOOL DIST LEAD

320 S MAIN LEAD, SD 57754PLEASE RETURN THIS COMPLETED * DOCUMENT WITH NEXT MONTH'S ORDER BLANK

| BIN COMMODITY # | USDA CODE | AVG/ COST | QTY SHIPPED | QUANTITY RECEIVED | D=DAMAGED S=SHORT O=OVER |
|-------------------------------|--------------|--------------|----------------|----------------------|--------------------------------|
| SAMPLE RECEIPT LINE | 0105A | 8.87 | 100 | 90 | 4-D/6-S/2-0 |
| 001-POTATOES, OVEN FRY 6/5# | A210C | 0.00 | 10 | | |
| 001-SALSA | A237A | 13.02 | 4 | | |
| 001-TOMATO SAUCE 10 | A239A | 11.83 | 2. | | |
| 001-SPAGHETTI SAUCE | A243A | 12.90 | 1 . | | |
| 001-PEACHES CLING DICED | A409A | 16.40 | 10 | | |
| 001-PEARS HALVES CANNED | A431A | 23.27 | 1 . | | |
| 001-TURKEY ROASTS, FROZEN | A537A | 62.76 | 8 . | | |
| 001-HAM WATER ADDED | A693C | 0.00 | 2 . | | |
| 010-CHICKEN PATTIE WHOLE GRAI | P103A | 10.54 | 3 . | | |
| 010-CHICKEN NUGGET WHOLE GRAI | P104A | 9.60 | 4 | | |
| 010-FULLY COOKED BEEF PATTIE/ | P105A | 24.18 | 3 . | | |
| 010-ALL BEEF PATTY FULLY COOK | P106A | 35.62 | 4 | | |
| OlO-KRISP N KRUNCHY TENDERS | P108A | 16.41 | 4 | | |
| 010-HOMESTYLE POPCORN CHICKEN | P109A | 18.24 | 4 | | |
| 010-COLBY CHEESE OMLET | X103A | 15.17 | 2 | | |
| 010-CINNAMON GLAZED TOAST | X108A | 3.21 | 2 | | |
| 010-BREAKFAST WRAP | XIIIA | 5.06 | 4 | | |

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| SIGNATURE OF | F | AUTHORIZED | REPRESENTATIVE | DATE | |
|--------------|---|------------|----------------|------|--|

02/18/11 D I V I S I O N O F E D U C A T I CHILD & ADULT NUTRITION SERVICES EDUCATION DE03JS06 * * COMMODITY RECEIPT/MANIFEST * * * GREEN WAREHOUSE: 01 COMMODITIES RECEIPT FOR MAR 2011 4200100 PLEASE RETURN THIS COMPLETED * LYMAN SCHOOL DISTRICT 201 S BIRCH POB 1000 DOCUMENT WITH NEXT MONTH'S PRESHO ORDER BLANK PRESHO, SD 57568-1000 ******* BIN QUANTITY COMMODITY USDA AVG/ QTY D=DAMAGED CODE COST SHIPPED RECEIVED S=SHORT O=OVER SAMPLE RECEIPT LINE 0105A 8.87 100 90 4-D/6-S/2-0

91.96

14

A608A

001-BEEF FROZEN FINE GROUND

WHEN REPORTING OVER/SHORT/OR DAMAGES, PLEASE SUBMIT A COPY OF THE TRANSPORTATION COMPANY'S BILL OF LADING, NOTING ANY DISCREPANCIES AND DRIVER'S SIGNATURE. (RETAIN DUPLICATE FOR YOUR RECORDS)

I HEREBY ACKNOWLEDGE RECEIPT OF THE ABOVE USDA DONATED COMMODITIES PREVIOUSLY ORDERED BY THIS FACILITY AS NOTED ABOVE.

SIGNATURE OF AUTHORIZED REPRESENTATIVE

DATE

| 02/18/11 | пτ | VISION OF | FDUCATION |
|-------------------------|-----|---------------------|---|
| DE03JS06 | | CHILD & ADULT NUTRI | |
| | * * | * COMMODITY RECEIPT | |
| GREEN | | | |
| WAREHOUSE: 01 | | | |
| COMMODITIES RECEIPT FOR | MAR | 2011 | * |

| BIN COMMODITY # SAMPLE RECEIPT LINE | USDA CODE 0105A | AVG/ COST 8.87 | QTY SHIPPED 100 | QUANTITY RECEIVED 90 | D=DAMAGED S=SHORT O=OVER 4-D/6-S/2-O |
|---|-------------------------|-----------------------|-----------------------|----------------------------|---|
| 001-ORANGE J SINGLE FRZ 001-RAISINS SMALL BOX 001-RICE, BROWN US #1 | A299C A504C B545C | 7.50 10.16 0.00 | 5 2 5 | | |

WHEN REPORTING OVER/SHORT/OR DAMAGES, PLEASE SUBMIT A COPY OF THE TRANSPORTATION COMPANY'S BILL OF LADING, NOTING ANY DISCREPANCIES AND DRIVER'S SIGNATURE. (RETAIN DUPLICATE FOR YOUR RECORDS)

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DIVISION V I S I O N O F E D U C A T I O N CHILD & ADULT NUTRITION SERVICES * * COMMODITY RECEIPT/MANIFEST * * *

GREEN

5100300

WAREHOUSE: 01

COMMODITIES RECEIPT FOR MAR

2011

NEW UNDERWOOD SCHOOL DIST NEW UNDERWOOD 300 E. ASH PO BOX 128

NEW UNDERWOOD, SD 57761-0128

PLEASE RETURN THIS COMPLETED * DOCUMENT WITH NEXT MONTH'S

ORDER BLANK

| BIN COMMODITY # | USDA CODE | AVG/ COST | QTY SHIPPED | QUANTITY RECEIVED | D=DAMAGED S=SHORT O=OVER |
|---|--------------|--------------|----------------|----------------------|---|
| SAMPLE RECEIPT LINE | 0105A | 8.87 | 100 | 90 | 4-D/6-S/2-O |
| * | | | | | |
| 001-CARROTS FRZ | A099A | 9.99 | 1 | | |
| 001-CORN, FROZEN | A130A | 11.07 | 1 | | |
| 001-PEAS, GREEN FROZEN | A160A | 11.44 | ĩ | | |
| 001-POTATOES WEDGES FAT FREE | A173A | 12.15 | Ž | | |
| 001-TOMATO SAUCE 10 | A239A | 11.83 | 2 | | |
| 001-SPAGHETTI SAUCE | A243A | 12.90 | 1 | | |
| 001-ORANGE J SINGLE FRZ | A299C | 7.50 | 1 | | |
| 001-APPLESAUCE, CANNED | A350A | 13.14 | 2 | | |
| 001-PEACHES CLING DICED | A409A | 16.40 | 2 | | |
| 001-PEARS HALVES CANNED | A431A | 23.27 | 1 | | |
| 001-TURKEY ROASTS, FROZEN | A537A | 62.76 | 2 . | | |
| 001-TURKEY BREAST DELI | A549A | 115.37 | 1 . | | |
| 001-BEEF FROZEN FINE GROUND | A608A | 91.96 | 4 . | | |
| 001-HAM WATER ADDED | A693C | 0.00 | 2 . | | |
| 001-CHEESE-AMER SKIM SLICE | B119B | 46.57 | 2 . | | |
| 010-CHICKEN PATTIE WHOLE GRAI | | 10.54 | 2 . | | |
| 010-PRE-COOKED SCRAMBLED EGG | X107A | 11.21 | 2 . | | *************************************** |
| 010-CINNAMON GLAZED TOAST | X108A | 3.21 | 3 . | | |
| 010-TURKEY BRST OVEN ROASTED | X605A | 12.37 | 1 . | | |
| 010-TURKEY HAM SLC | X606A | 9.80 | 1 . | | |
| 010-DICED TURKEY HAM | X609A | 14.50 | 1 . | | *************************************** |
| 010-OVEN ROASTED TURKEY BRST | X610A | 6.53 | 1 . | | |

WHEN REPORTING OVER/SHORT/OR DAMAGES, PLEASE SUBMIT A COPY OF THE TRANSPORTATION COMPANY'S BILL OF LADING, NOTING ANY DISCREPANCIES AND DRIVER'S SIGNATURE. (RETAIN DUPLICATE FOR YOUR RECORDS)

| SIGNATURE | OF | REPRESENTATIVE | DATE |
|-----------|----|----------------|------|

| 02/ | 1 | 8/ | 1 | Ι |
|-----|---|----|---|---|
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D I V I S I O N O F E D U C A T I O N CHILD & ADULT NUTRITION SERVICES * * * COMMODITY RECEIPT/MANIFEST * * *

GREEN

WAREHOUSE: 01

COMMODITIES RECEIPT FOR MAR 2011

0900200

NEWELL SCHOOL DISTRICT 09 NEWELL 501 DARTMOUTH, PO BOX 99 NEWELL, SD 57760PLEASE RETURN THIS COMPLETED *
DOCUMENT WITH NEXT MONTH'S *
ORDER BLANK *

| BIN COMMODITY # | USDA CODE | AVG/ COST | QTY SHIPPED | QUANTITY RECEIVED | D=DAMAGED S=SHORT O=OVER |
|-------------------------------|--------------|--------------|----------------|---|--------------------------------|
| SAMPLE RECEIPT LINE | 0105A | 8.87 | 100 | 90 | 4-D/6-S/2-0 |
| | | | | · · · · · · · · · · · · · · · · · · · | |
| 001-CORN, FROZEN | A130A | 11.07 | 3 | | |
| 001-PEAS, GREEN FROZEN | A160A | 11.44 | 3 | | |
| 001-SALSA | A237A | 13.02 | 1 | | |
| 001-ORANGE J SINGLE FRZ | A299C | 7.50 | 1 | | |
| 001-APPLESAUCE, CANNED | A350A | 13.14 | 3 | | |
| 001-PEACHES CLING DICED | A409A | 16.40 | 3 | | |
| 001-PEARS HALVES CANNED | A431A | 23.27 | 1 | TOWNS AND ADDRESS OF THE PARTY | |
| 001-TURKEY ROASTS, FROZEN | A537A | 62.76 | 2 | | |
| 001-TURKEY BREAST DELI | A549A | 115.37 | 1 | | |
| 001-HAM WATER ADDED | A693C | 0.00 | 2 | | |
| 010-CHICKEN PATTIE WHOLE GRAI | | 10.54 | 3 | | |
| 010-CHICKEN NUGGET WHOLE GRAI | P104A | 9.60 | 3 | | |
| 010-FULLY COOKED BEEF PATTIE/ | | 24.18 | 2 | | |
| 010-ALL BEEF PATTY FULLY COOK | | 35.62 | 4 | | |
| 010-POUCH MAC & CHEESE | X404B | 9.41 | 1 | | |
| 010-TURKEY HAM SLC | X606A | 9.80 | 2 | | |
| 010-BREAST & THIGH ROAST COOK | | 36.13 | 2 | | |
| 010-OVEN ROASTED TURKEY BRST | X610A | 6.53 | 2 | | |

WHEN REPORTING OVER/SHORT/OR DAMAGES, PLEASE SUBMIT A COPY OF THE TRANSPORTATION COMPANY'S BILL OF LADING, NOTING ANY DISCREPANCIES AND DRIVER'S SIGNATURE. (RETAIN DUPLICATE FOR YOUR RECORDS)

| SIGNATURE | 0F | AUTHORIZED | REPRESENTATIVE | DATE | |
|-----------|----|------------|----------------|------|--|

D I V I S I O N O F E D U C A T I O N CHILD & ADULT NUTRITION SERVICES

* * * COMMODITY RECEIPT/MANIFEST * * *

GREEN

WAREHOUSE: 01

COMMODITIES RECEIPT FOR MAR 2011

2300300

OELRICHS SCHOOL DISTRICT OELRICHS 625 WALNUT ST PO BOX 65

OELRICHS, SD 57763-0065

PLEASE RETURN THIS COMPLETED *
DOCUMENT WITH NEXT MONTH'S *
ORDER BLANK *

| OEERICHS, 3D 97763-0069 | | | *** | * * * * * * * * * * * * * | ********* |
|-------------------------------|--------------|--------------|----------------|---|---|
| BIN COMMODITY # | USDA CODE | AVG/ COST | QTY SHIPPED | QUANTITY RECEIVED | D=DAMAGED S=SHORT O=OVER |
| SAMPLE RECEIPT LINE | 0105A | 8.87 | 100 | 90 | 4-D/6-S/2-0 |
| | | | | | |
| 001-CORN, FROZEN | A130A | 11.07 | 1 | | |
| 001-POTATOES, OVEN FRY 6/5# | A210C | 0.00 | 1 | | |
| 001-ORANGE J SINGLE FRZ | A299C | 7.50 | 1 . | | |
| 001-PEARS HALVES CANNED | A431A | 23.27 | 1 . | | |
| 001-BEEF FROZEN FINE GROUND | A608A | 91.96 | 2 _ | | |
| 001-HAM WATER ADDED | A693C | 0.00 | 1 _ | | |
| 001-CHEESE CHED-REDUCED FAT | B034B | 85.77 | 1 _ | | |
| 001-CHEESE-AMER SKIM SLICE | B119B | 46.57 | 1 _ | | |
| 010-CHICKEN PATTIE WHOLE GRAI | | 10.54 | 1 . | | |
| 010-KRISP N KRUNCHY TENDERS | P108A | 16.41 | 1 | | |
| 010-CHERRY APPLESAUCE CUPS | P702C | 7.68 | 1 - | | |
| 010-MIXED FRUIT APPLESAUCE CU | | 7.69 | į " | *************************************** | * |
| 010-PRE-COOKED SCRAMBLED EGG | X107A | 11.21 | , , | | |
| 010-CINNAMON GLAZED TOAST | X108A | 3.21 | 1 _ | | |

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| SIGNATURE | 0F | AUTHORIZED | REPRESENTATIVE | DATE |
|-----------|----|------------|----------------|------|

02/18/11 D I V I S I O N O F E D U C A T I O N CHILD & ADULT NUTRITION SERVICES

* * * COMMODITY RECEIPT/MANIFEST * * *

GREEN
WAREHOUSE: 01

PIERRE SCHOOL DISTRICT PIE 120 S HIGHLAND PIERRE, SD 57501

| BIN COMMODITY # | USDA CODE | AVG/ COST | QTY SHIPPED | QUANTITY RECEIVED | D=DAMAGED S=SHORT O=OVER |
|---|---|--|----------------------|----------------------|--------------------------------|
| SAMPLE RECEIPT LINE | 0105A | 8.87 | 100 | 90 | 4-D/6-S/2-0 |
| 001-BEANS, REFRIED, CANNED 001-CARROTS FRZ 001-CARROTS CANNED 10 001-PEAS, GREEN FROZEN | A085A A099A A100A A160A | 21.81 9.99 19.63 | 1 10 1 | | |
| 001-POTATOES WEDGES FAT FREE 001-SPAGHETTI SAUCE 001-PEACHES CLING DICED 001-PEARS HALVES CANNED | A173A A243A A409A A431A | 12.15 12.90 16.40 23.27 | 20 1 20 | | |
| 001-BEEF FROZEN FINE GROUND 010-CHICKEN PATTIE WHOLE GRAI 010-CHICKEN NUGGET WHOLE GRAI 010-HOMESTYLE POPCORN CHICKEN | A608A P103A P104A P109A | 91.96 10.54 9.60 18.24 | 20 20 20 10 | | |
| 010-MIXED FRUIT APPLESAUCE CU 010-POUCH MAC & CHEESE 010-CHICKEN & CHEESE QUESEDIL 010-TURKEY HAM SLC 010-BREAST & THIGH ROAST COOK | P708C X404B X407B X606A X608A | 7.69 9.41 14.39 9.80 36.13 | 20 7 10 5 | | |

WHEN REPORTING OVER/SHORT/OR DAMAGES, PLEASE SUBMIT A COPY OF THE TRANSPORTATION COMPANY'S BILL OF LADING, NOTING ANY DISCREPANCIES AND DRIVER'S SIGNATURE. (RETAIN DUPLICATE FOR YOUR RECORDS)

| *************************************** | | | | | |
|---|----|------------|----------------|------|--|
| SIGNATURE | 0F | AUTHORIZED | REPRESENTATIVE | DATE | |

D I V I S I O N O F E D U C A T I O N CHILD & ADULT NUTRITION SERVICES

* * * COMMODITY RECEIPT/MANIFEST * * *

GREEN

WAREHOUSE: 01

COMMODITIES RECEIPT FOR MAR 2011

6531100

PINE RIDGE SCHOOL

101 THORPE CIR POB 1202 PINE RIDGE, SD 57770PINE RIDGE

PLEASE RETURN THIS COMPLETED *
DOCUMENT WITH NEXT MONTH'S *
ORDER BLANK *

| BIN # | COMMODITY | USDA CODE | AVG/ COST | QTY SHIPPED | QUANTITY RECEIVED | D=DAMAGED S=SHORT O=OVER |
|-----------|----------------------|--------------|--------------|----------------|---|--------------------------------|
| SAMPLE R | ECEIPT LINE | 0105A | 8.87 | 100 | 90 | 4-D/6-S/2-0 |
| | | | | | | |
| 001-CORN | , FROZEN | A130A | 11.07 | 7 | | |
| 001-POTA | TOES WEDGES FAT FREE | A173A | 12.15 | 12 | | |
| 001-POTA | TOES, OVEN FRY 6/5# | A210C | 0.00 | 12 | | |
| 001-TOMA | TO SAUCE 10 | A239A | 11.83 | 6 | | |
| 001-PEAC | HES CLING DICED | A409A | 16.40 | 12 | | |
| 001-TURK | EY ROASTS, FROZEN | A537A | 62.76 | 5 | | <u> </u> |
| 001-TURKI | EY BREAST DELI | A549A | 115.37 | 2 | | |
| | FROZEN FINE GROUND | A608A | 91.96 | 10 | | |
| 001-CHEES | SE-AMER SKIM SLICE | B119B | 46.57 | 4 | | |
| 001-RICE | , BROWN US #1 | B545C | 0.00 | 4 | * · · · · · · · · · · · · · · · · · · · | |

WHEN REPORTING OVER/SHORT/OR DAMAGES, PLEASE SUBMIT A COPY OF THE TRANSPORTATION COMPANY'S BILL OF LADING, NOTING ANY DISCREPANCIES AND DRIVER'S SIGNATURE. (RETAIN DUPLICATE FOR YOUR RECORDS)

| SIGNATURE | 0F | AUTHORIZED | REPRESENTATIVE | DATE |
|-----------|----|------------|----------------|------|

02/18/11 DIVISION OF EDUCATION DE03JS06

CHILD & ADULT NUTRITION SERVICES * * COMMODITY RECEIPT/MANIFEST * * *

GREEN WAREHOUSE: 01

COMMODITIES RECEIPT FOR MAR 2011

RAPID CITY AREA SCHOOL DI RAPID CITY

3801 CAMBELL RAPID CITY, SD 57701-0105 PLEASE RETURN THIS COMPLETED * DOCUMENT WITH NEXT MONTH'S ORDER BLANK

| BIN COMMODITY # | USDA CODE | AVG/ COST | QTY SHIPPED | QUANTITY RECEIVED | D=DAMAGED S=SHORT O=OVER |
|--|----------------------------------|----------------------------------|-------------------------|----------------------|--------------------------------|
| SAMPLE RECEIPT LINE | 0105A | 8.87 | 100 | 90 | 4-D/6-S/2-0 |
| 001-TURKEY ROASTS, FROZEN 001-BEEF FROZEN FINE GROUND 001-BEANS BLACK TURTLE 10 001-CHEESE-AMER SKIM SLICE | A537A A608A A908B Bll9B | 62.76 91.96 13.28 46.57 | 100 100 91 100 | | |

WHEN REPORTING OVER/SHORT/OR DAMAGES, PLEASE SUBMIT A COPY OF THE TRANSPORTATION COMPANY'S BILL OF LADING, NOTING ANY DISCREPANCIES AND DRIVER'S SIGNATURE. (RETAIN DUPLICATE FOR YOUR RECORDS)

I HEREBY ACKNOWLEDGE RECEIPT OF THE ABOVE USDA DONATED COMMODITIES PREVIOUSLY ORDERED BY THIS FACILITY AS NOTED ABOVE.

02/18/11 DIVISION OF EDUCATION CHILD & ADULT NUTRITION SERVICES DE03JS06 * * COMMODITY RECEIPT/MANIFEST * * * GREEN WAREHOUSE: 01 COMMODITIES RECEIPT FOR MAR 2011 PLEASE RETURN THIS COMPLETED * 6530100 RED CLOUD INDIAN SCHOOL PINE RIDGE DOCUMENT WITH NEXT MONTH'S 100 MISSION DR ORDER BLANK PINE RIDGE, SD 57770-2100 BIN COMMODITY USDA AVG/ QTY QUANTITY D=DAMAGED # CODE COST SHIPPED RECEIVED S=SHORT 0=OVER SAMPLE RECEIPT LINE 0105A 8.87 100 90 4-D/6-S/2-0

11.07

91.96

30

A130A

A608A

001-CORN, FROZEN

001-BEEF FROZEN FINE GROUND

WHEN REPORTING OVER/SHORT/OR DAMAGES, PLEASE SUBMIT A COPY OF THE TRANSPORTATION COMPANY'S BILL OF LADING, NOTING ANY DISCREPANCIES AND DRIVER'S SIGNATURE. (RETAIN DUPLICATE FOR YOUR RECORDS)

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D I V I S I O N O F E D U C A T I O N CHILD & ADULT NUTRITION SERVICES

* * * COMMODITY RECEIPT/MANIFEST * * *

GREEN

WAREHOUSE: 04

COMMODITIES RECEIPT FOR MAR

2011

PLEASE RETURN THIS COMPLETED *
DOCUMENT WITH NEXT MONTH'S *

SALVATION ARMY RAPID CITY RAPID CITY 621 E ST PAT POB 3269

RAPID CITY, SD 57709

| BIN # | COMMODITY | USDA CODE | AVG/ COST | QTY SHIPPED | QUANTITY RECEIVED | D=DAMAGED S=SHORT O=OVER |
|-----------|------------------------------|----------------|-----------------|----------------|----------------------|--------------------------------|
| SAMPLE RE | CEIPT LINE | 0105A | 8.87 | 100 | 90 | 4-D/6-S/2-0 |
| | STEW CHUNKY ROUND ROAST 3 | A590A A613C | 34.21 155.89 | 33 9 | | |

WHEN REPORTING OVER/SHORT/OR DAMAGES, PLEASE SUBMIT A COPY OF THE TRANSPORTATION COMPANY'S BILL OF LADING, NOTING ANY DISCREPANCIES AND DRIVER'S SIGNATURE. (RETAIN DUPLICATE FOR YOUR RECORDS)

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| 02/18/11 | D | Ι | ٧ | Ι | S | Ι | 0 | Ν | |
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| DE03JS06 | | | CH | 1 I I | _ D | & | ΑI | OUL | |

0 F T NUTRITION SERVICES * * * COMMODITY RECEIPT/MANIFEST * * *

GREEN

WAREHOUSE: 01

COMMODITIES RECEIPT FOR MAR 2011

6500100

SHANNON COUNTY SCHOOL DIS BATESLAND

206 SCHOOL ST BOX 109 BATESLAND, SD 57716-0109

PLEASE RETURN THIS COMPLETED * DOCUMENT WITH NEXT MONTH'S ORDER BLANK

EDUCATION

| BIN COMMO | DITY USI COI | | QTY SHIPPED | QUANTITY RECEIVED | D=DAMAGED S=SHORT O=OVER |
|-----------------|-------------------|-----------|----------------|---|--------------------------------|
| SAMPLE RECEIPT | LINE 010 |)5A 8.87 | 100 | 90 | 4-D/6-S/2-O |
| | | | | | |
| 001-CORN, FROZI | EN Als | SOA 11.07 | ' 8 | | |
| 001-PEAS, GREEN | N FROZEN Ale | OA 11.44 | 8 | | |
| 001-ORANGE J S | INGLE FRZ A29 | 90 7.50 | 3 | | |
| 001-APPLESAUCE | , CANNED A35 | 50A 13.14 | 6 | | |
| 001-PEARS HALVI | ES CANNED A43 | 51A 23.27 | ' 1 | *************************************** | |
| 001-BEEF FROZE | N FINE GROUND A60 | 18A 91.96 | 18 | | |

WHEN REPORTING OVER/SHORT/OR DAMAGES, PLEASE SUBMIT A COPY OF THE TRANSPORTATION COMPANY'S BILL OF LADING, NOTING ANY DISCREPANCIES AND DRIVER'S SIGNATURE. (RETAIN DUPLICATE FOR YOUR RECORDS)

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D I V I S I O N O F E D U C A T I O N CHILD & ADULT NUTRITION SERVICES

* * * COMMODITY RECEIPT/MANIFEST * * *

GREEN

WAREHOUSE: 01

COMMODITIES RECEIPT FOR MAR 2011

4000200

SPEARFISH SCHOOL DISTRICT SPEARFISH 525 E ILLINOIS

SPEARFISH, SD 57783-2521

PLEASE RETURN THIS COMPLETED *
DOCUMENT WITH NEXT MONTH'S *
ORDER BLANK *

| BIN COMMODITY # | USDA CODE | AVG/ COST | QTY SHIPPED | QUANTITY RECEIVED | D=DAMAGED S=SHORT O=OVER |
|-------------------------------|--------------|--------------|----------------|----------------------|--------------------------------|
| SAMPLE RECEIPT LINE | 0105A | 8.87 | 100 | 90 | 4-D/6-S/2-0 |
| | | | | | |
| 001-CARROTS FRZ | A099A | 9.99 | 5 | | |
| 001-CORN, FROZEN | A130A | 11.07 | 2 | | |
| 001-PEAS, GREEN FROZEN | A160A | 11.44 | 5 | | |
| 001-POTATOES, OVEN FRY 6/5# | A210C | 0.00 | 7 | | |
| 001-SPAGHETTI SAUCE | A243A | 12.90 | 1 | | |
| 001-PEACHES CLING DICED | A409A | 16.40 | 12 | | |
| 001-PEARS HALVES CANNED | A431A | 23.27 | 1 | | |
| 001-TURKEY ROASTS, FROZEN | A537A | 62.76 | 11 | | |
| OOI-TURKEY BREAST DELI | A549A | 115.37 | 1 | | |
| 001-BEEF FROZEN FINE GROUND | A608A | 91.96 | 2 | | |
| 001-HAM WATER ADDED | A693C | 0.00 | 1 | | |
| 001-CHEESE, MOZZARELLA | B042B | 85.20 | 6 | | |
| 001-CHEESE-AMER SKIM SLICE | B119B | 46.57 | 2 | | |
| 010-CHICKEN PATTIE WHOLE GRAI | P103A | 10.54 | 2 | | |
| 010-CHICKEN NUGGET WHOLE GRAI | P104A | 9.60 | 5 . | | |
| 010-PORK RIB B-Q PATTIE | P201A | 22.30 | 1 | | |
| 010-COLBY CHEESE OMLET | X103A | 15.17 | 4 | | |

WHEN REPORTING OVER/SHORT/OR DAMAGES, PLEASE SUBMIT A COPY OF THE TRANSPORTATION COMPANY'S BILL OF LADING, NOTING ANY DISCREPANCIES AND DRIVER'S SIGNATURE. (RETAIN DUPLICATE FOR YOUR RECORDS)

| SIGNATURE | 0F | AUTHORIZED | REPRESENTATIVE | DATE |
|-----------|----|------------|----------------|------|

DIVISION OF EDUCATION CHILD & ADULT NUTRITION SERVICES * * COMMODITY RECEIPT/MANIFEST * * *

GREEN

WAREHOUSE: 01

COMMODITIES RECEIPT FOR MAR 2011

ST ELIZABETH SETON SCHOOL RAPID CITY

431 OAKLAND ST RAPID CITY, SD 57701-5489

PLEASE RETURN THIS COMPLETED * DOCUMENT WITH NEXT MONTH'S * ORDER BLANK

| BIN # | COMMODITY | USDA CODE | AVG/ COST | QTY SHIPPED | QUANTITY RECEIVED | D=DAMAGED S=SHORT O=OVER |
|-----------|---------------------|--------------|--------------|----------------|----------------------|--------------------------------|
| SAMPLE RE | CEIPT LINE | 0105A | 8.87 | 100 | 90 | 4-D/6-S/2-0 |
| | | | | | | |
| 001-CORN, | FROZEN | A130A | 11.07 | 4 | | |
| 001-PEAS, | GREEN FROZEN | A160A | 11.44 | 4 | | |
| 001-ORANG | E J SINGLE FRZ | A299C | 7.50 | 1 | | |
| 001-TURKE | Y ROASTS, FROZEN | A537A | 62.76 | 4 | | |
| 010-FULLY | COOKED BEEF PATTIE/ | P105A | 24.18 | 4 | | |
| 010-PORK | RIB B-Q PATTIE | P201A | 22.30 | 3 | | |
| 010-DICED | EGG PRODUCT | X100A | 14.92 | 1 | | |
| 010-PRE-C | OOKED SCRAMBLED EGG | X107A | 11.21 | 2 | | |
| 010-CINNA | MON GLAZED TOAST | X108A | 3.21 | 4 | | |
| 010-POUCH | MAC & CHEESE | X404B | 9.41 | 1 . | | |
| 010-DICED | TURKEY HAM | X609A | 14.50 | 1 | | |

WHEN REPORTING OVER/SHORT/OR DAMAGES, PLEASE SUBMIT A COPY OF THE TRANSPORTATION COMPANY'S BILL OF LADING, NOTING ANY DISCREPANCIES AND DRIVER'S SIGNATURE. (RETAIN DUPLICATE FOR YOUR RECORDS)

I HEREBY ACKNOWLEDGE RECEIPT OF THE ABOVE USDA DONATED COMMODITIES PREVIOUSLY ORDERED BY THIS FACILITY AS NOTED ABOVE.

| SIGNATURE | 0F | AUTHORIZED | REPRESENTATIVE | DATE |
|-----------|----|------------|----------------|------|

02/18/11 DIVISION OF EDUCATION CHILD & ADULT NUTRITION SERVICES DE03JS06 * * COMMODITY RECEIPT/MANIFEST * * * GREEN WAREHOUSE: 01 COMMODITIES RECEIPT FOR MAR 2011 PLEASE RETURN THIS COMPLETED * ST JOSEPH SCHOOL PIERRE DOCUMENT WITH NEXT MONTH'S 210 E. BROADWAY PIERRE, SD 57501-2199 ORDER BLANK BIN COMMODITY USDA AVG/ QTY QUANTITY D=DAMAGED CODE COST SHIPPED RECEIVED S=SHORT O=OVER SAMPLE RECEIPT LINE 0105A 8.87 100 90 4-D/6-S/2-0

62.76

13.28

85.20

5

1

3

A537A

A908B

B042B

001-TURKEY ROASTS, FROZEN

001-BEANS BLACK TURTLE 10

001-CHEESE, MOZZARELLA

WHEN REPORTING OVER/SHORT/OR DAMAGES, PLEASE SUBMIT A COPY OF THE TRANSPORTATION COMPANY'S BILL OF LADING, NOTING ANY DISCREPANCIES AND DRIVER'S SIGNATURE. (RETAIN DUPLICATE FOR YOUR RECORDS)

I HEREBY ACKNOWLEDGE RECEIPT OF THE ABOVE USDA DONATED COMMODITIES PREVIOUSLY ORDERED BY THIS FACILITY AS NOTED ABOVE.

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DIVISION OF EDUCATION CHILD & ADULT NUTRITION SERVICES * * COMMODITY RECEIPT/MANIFEST * * *

GREEN

WAREHOUSE: 01

COMMODITIES RECEIPT FOR MAR

2011

PLEASE RETURN THIS COMPLETED * DOCUMENT WITH NEXT MONTH'S

STANLEY COUNTY SCHOOL DIS FT. PIERRE 03 E 2ND AVE PO BOX 370 FT. PIERRE, SD 57532-

ORDER BLANK

| BIN COMMODITY # | USDA CODE | AVG/ COST | QTY SHIPPED | QUANTITY RECEIVED | D=DAMAGED S=SHORT O=OVER |
|-------------------------------|--------------|--------------|----------------|----------------------|--------------------------------|
| SAMPLE RECEIPT LINE | 0105A | 8.87 | 100 | 90 | 4-D/6-S/2-0 |
| | | | | | |
| 001-POTATOES, OVEN FRY 6/5# | A210C | 0.00 | 12 | | |
| 001-ORANGE J SINGLE FRZ | A299C | 7.50 | 1 | | |
| 001-RAISINS SMALL BOX | A504C | 10.16 | 2 | | |
| 001-HAM WATER ADDED | A693C | 0.00 | 8 | | |
| 010-CHERRY APPLESAUCE CUPS | P702C | 7.68 | 2 | | |
| 010-MIXED FRUIT APPLESAUCE CU | P708C | 7.69 | 4 | | |

WHEN REPORTING OVER/SHORT/OR DAMAGES, PLEASE SUBMIT A COPY OF THE TRANSPORTATION COMPANY'S BILL OF LADING, NOTING ANY DISCREPANCIES AND DRIVER'S SIGNATURE. (RETAIN DUPLICATE FOR YOUR RECORDS)

I HEREBY ACKNOWLEDGE RECEIPT OF THE ABOVE USDA DONATED COMMODITIES PREVIOUSLY ORDERED BY THIS FACILITY AS NOTED ABOVE.

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| DE03JS06 | | | CH | HIL | D | & | ΑI | DULT | NI | JTR I | ITI | NC | SI | ERV | ΙC | ES | ; | | |
| | × | × | * | CC | 1MC | 101 |) I (| ry r | ECI | EIPI | r/m/ | AN: | IFE | EST | · * | * |) | ŧ | |

GREEN WAREHOUSE: 01 COMMODITIES RECEIPT FOR MAR

2011

TODD COUNTY SCHOOL DISTRI MISSION 118 E DENVER DR PO BOX 87 MISSION, SD 57555-0087

PLEASE RETURN THIS COMPLETED DOCUMENT WITH NEXT MONTH'S ORDER BLANK

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| BIN COMMODITY # SAMPLE RECEIPT LINE | USDA CODE 0105A | AVG/ COST 8.87 | QTY SHIPPED 100 | QUANTITY RECEIVED 90 | D=DAMAGED S=SHORT O=OVER 4-D/6-S/2-O |
|---|---|---|-----------------------------|----------------------------|---|
| 001-CORN, FROZEN 001-PEAS, GREEN FROZEN 001-TOMATO SAUCE 10 001-BEEF FROZEN FINE GROUND 001-BEANS BLACK TURTLE 10 | A130A A160A A239A A608A A908B | 11.07 11.44 11.83 91.96 13.28 | 20 20 20 100 40 | | |

WHEN REPORTING OVER/SHORT/OR DAMAGES, PLEASE SUBMIT A COPY OF THE TRANSPORTATION COMPANY'S BILL OF LADING, NOTING ANY DISCREPANCIES AND DRIVER'S SIGNATURE. (RETAIN DUPLICATE FOR YOUR RECORDS)

I HEREBY ACKNOWLEDGE RECEIPT OF THE ABOVE USDA DONATED COMMODITIES PREVIOUSLY ORDERED BY THIS FACILITY AS NOTED ABOVE.

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D I V I S I O N O F E D U C A T I O N CHILD & ADULT NUTRITION SERVICES * * * COMMODITY RECEIPT/MANIFEST * * *

GREEN WAREHOUSE: 0

WAREHOUSE: 01

COMMODITIES RECEIPT FOR MAR 2011

5100500

WALL SCHOOL DISTRICT 51-5 WALL 401 SOUTH BLVD W POB 414 WALL, SD 57790 0414

| BIN # | COMMODITY | USDA CODE | AVG/ COST | QTY SHIPPED | QUANTITY RECEIVED | D=DAMAGED S=SHORT O=OVER |
|-----------|--|----------------|---------------|----------------|----------------------|--------------------------------|
| SAMPLE RI | ECEIPT LINE | 0105A | 8.87 | 100 | 90 | 4-D/6-S/2-0 |
| OO1 DOTA | TOTO OUTU TOV 4/50 | 40200 | | | | |
| | TOES, OVEN FRY 6/5# GE J SINGLE FRZ | A210C A299C | 0.00 7.50 | 4 1 | | |
| | INS SMALL BOX WATER ADDED | A504C A693C | 10.16 0.00 | 1 4 | | |

WHEN REPORTING OVER/SHORT/OR DAMAGES, PLEASE SUBMIT A COPY OF THE TRANSPORTATION COMPANY'S BILL OF LADING, NOTING ANY DISCREPANCIES AND DRIVER'S SIGNATURE. (RETAIN DUPLICATE FOR YOUR RECORDS)

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D I V I S I O N O F E D U C A T I O N CHILD & ADULT NUTRITION SERVICES
* * * COMMODITY RECEIPT/MANIFEST * * *

GREEN

WAREHOUSE: 04

COMMODITIES RECEIPT FOR MAR

2011

5170400

WESTERN SD COMMUNITY ACTI RAPID CITY 1844 LOMBARDY DRIVE

RAPID CITY, SD 57703

PLEASE RETURN THIS COMPLETED *
DOCUMENT WITH NEXT MONTH'S *
ORDER BLANK *

| BIN COMMODITY # | USDA CODE | AVG/ COST | QTY SHIPPED | QUANTITY RECEIVED | D=DAMAGED S=SHORT O=OVER |
|---------------------------|--------------|--------------|----------------|----------------------|--------------------------------|
| SAMPLE RECEIPT LINE | 0105A | 8.87 | 100 | 90 | 4-D/6-S/2-0 |
| | | | | | |
| 001-BEANS, GREEN CANNED | A059A | 8.68 | 150 | | |
| 001-CRAN APPLE JUICE 64 | A273C | 12.68 | 150 | | |
| 001-PEARS 300 | A437A | 15.41 | 150 | | |
| 001-PLUMS PITTED DRIED | A489C | 26.45 | 26 | | |
| 001-BEEF STEW CHUNKY | A590A | 34.21 | 150 | | |
| 001-BEEF ROUND ROAST 3 | A613C | 155.89 | 185 | | |
| 001-UHT 1% MILK (27/8 OZ) | B386C | 7.64 | 135 | | |
| 001-PEANUT BUTTER SMOOTH | B474B | 12.91 | 300 | | |

WHEN REPORTING OVER/SHORT/OR DAMAGES, PLEASE SUBMIT A COPY OF THE TRANSPORTATION COMPANY'S BILL OF LADING, NOTING ANY DISCREPANCIES AND DRIVER'S SIGNATURE. (RETAIN DUPLICATE FOR YOUR RECORDS)

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DIVISION OF EDUCATION CHILD & ADULT NUTRITION SERVICES * * COMMODITY RECEIPT/MANIFEST * * *

GREEN

WAREHOUSE: 01

COMMODITIES RECEIPT FOR MAR

2011

WHITE RIVER SCHOOL DISTRI WHITE RIVER 501 E THIRD POB 273 WHITE RIVER, SD 57579

PLEASE RETURN THIS COMPLETED * DOCUMENT WITH NEXT MONTH'S ORDER BLANK

| BIN # | COMMODITY | USDA CODE | AVG/ COST | QTY SHIPPED | QUANTITY RECEIVED | D=DAMAGED S=SHORT O=OVER |
|-------------------------------|--------------------|--------------|--------------|----------------|----------------------|--------------------------------|
| SAMPLE RE | CEIPT LINE | 0105A | 8.87 | 100 | 90 | 4-D/6-S/2-0 |
| | | | | | | |
| 001-POTAT | OES, OVEN FRY 6/5# | A210C | 0.00 | 4 | | |
| 001-ORANGE J SINGLE FRZ | | A299C | 7.50 | 1 | | |
| 001-APPLE | SAUCE, CANNED | A350A | 13.14 | 6 | | |
| 001-PEACHES CLING DICED | | A409A | 16.40 | 6 | | |
| 001-TURKEY ROASTS, FROZEN | | A537A | 62.76 | 4 | | |
| 001-BEEF FROZEN FINE GROUND | | A608A | 91.96 | 4 | | |
| 001-CHEESE-AMER SKIM SLICE | | B119B | 46.57 | 1 | | |
| 010-CHICKEN PATTIE WHOLE GRAI | | P103A | 10.54 | 3 | | |
| 010-FULLY COOKED BEEF PATTIE/ | | P105A | 24.18 | 5 | | |
| 010-BREAKFAST WRAP | | XIIIA | 5.06 | 5 | | |

WHEN REPORTING OVER/SHORT/OR DAMAGES, PLEASE SUBMIT A COPY OF THE TRANSPORTATION COMPANY'S BILL OF LADING, NOTING ANY DISCREPANCIES AND DRIVER'S SIGNATURE. (RETAIN DUPLICATE FOR YOUR RECORDS)

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